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| NOMINATION FORMSurf Life Saving SA SURF LIFESAVER OF THE YEAR  |
| **\* ALL SECTIONS OF THE NOMINATION FORM IS TO BE COMPLETED\*****(Nomination forms incomplete and/or incorrectly presented will not process to next stage)** |
| **Please note: Club Member making the submission may be contacted by a SLSSA staff member/volunteer for more information if required.****\*Please provide a day time contact number:** Click here to enter text. |
| Name of Nominee: Click here to enter text. | Club: Click here to enter text. |
| Nominee contact number: Click here to enter text.Nominee email address: Click here to enter text. |
| **You must be a current financial member of SLSA, in good standing.** **Please ensure your profile in Surfguard is up to date with all awards and proficiencies.** |
| Patrol hours rostered 2016/17: Click here to enter text.Patrol hours achieved2016/17: Click here to enter text. |
| Summary: What have been your Three key achievements in the 2016/17 season? * Click here to enter text.
* Click here to enter text.
* Click here to enter text.
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| Which of the Three above achievements do you consider your most outstanding achievement for 2016/17? Click here to enter text.Why do you consider this as your most outstanding achievement?Click here to enter text. |
| Describe your contribution to surf lifesaving patrol duties in 2016/17: Click here to enter text. |
| Describe how you have demonstrated commitment to public safety: Click here to enter text. |
| What lifesaving positions have you held at Club/State/National level in 2016/17? Click here to enter text.What have been your major lifesaving achievements at Club/State/National level in 2016/17? Click here to enter text. |
| What are your future lifesaving ambitions at community, Club, State and National level? Click here to enter text. |
| What do you see as the current and future challenges in active surf lifesaving duties? Click here to enter text.How can these challenges be overcome? Click here to enter text. |
| Describe your achievements in patrol duties in the 2014/15 and 2015/16 seasons? Click here to enter text. |
| Any other information? Click here to enter text. |
| **\*Please note: The winner of this award will be put forward as the SA nominee for the National award and will require attending an interview with SLSSA Awards & Recognition Committee and will require presenting a 3 minute presentation to SLSA. Please check and be aware of the National application criteria.** |
| CLUB ENDORSEMENT |
| Name of Club: Click here to enter text. | Name of Club representative: Click here to enter text.  |
| Position: Click here to enter text. | Phone number: Click here to enter text. |
| Email address: Click here to enter text. |
| Comments/endorsement: Click here to enter text. |
| Signed: Click here to enter text. | Date: Click here to enter a date. |
| **CHECK LIST:**[ ]  **All sections completed**[ ]  **Any additional information attached**[ ]  **Photographs attached (JPEG and minimum 2MB in size)**[ ]  **Print out of patrol hours, awards and proficiencies (found on the SLSA members portal)**[ ]  **Signed and endorsed by club** |