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| NOMINATION FORMSurf Life Saving SA COACH OF THE YEAR |
| **\* ALL SECTIONS OF THE NOMINATION FORM IS TO BE COMPLETED\******(Nomination forms incomplete and/or incorrectly presented will not process to next stage)*** |
| **Please note: Nominee may be contacted by a SLSSA staff member/volunteer for more information if required. \*Please provide a day time contact number:** Click here to enter text. |
| Name of Nominee: Click here to enter text. | Club: Click here to enter text. |
| Nominee contact number: Click here to enter text.Nominee email address: Click here to enter text. |
| **You must be a current financial member of SLSA, in good standing.** **Please ensure your profile in Surfguard is up to date with all awards and proficiencies.**  |
| Summary: what have been your Three key achievements in the 2016/17 season? * Click here to enter text.
* Click here to enter text.
* Click here to enter text.
 |
| Which of the Three above achievements do you consider your most outstanding achievement for 2016/17? Click here to enter text.Why do you consider this as your most outstanding achievement?Click here to enter text.\*Please attach any relevant documentation. |
| List your coaching roles/positions for the 2016/17 season (Club, State, National):

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| **Club, State, National** | **Roles/Positions** |
| 1. Click here to enter text.
 | Click here to enter text. |
| 1. Click here to enter text.
 | Click here to enter text. |
| 1. Click here to enter text.
 | Click here to enter text. |

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| Outline the achievements of your athletes or teams.

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| --- | --- | --- | --- |
| **Athlete/Team** | **Age Category** | **Competition/Carnival** | **Placing** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
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| Outline (and give examples) how you encourage the development of your athletes outside of sport. Outline:Click here to enter text.Examples:Click here to enter text. |
| Detail any sports conferences, coaching workshops or accredited courses you have attended:

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| --- | --- | --- |
| **Date** | **Location** | **Conference/Workshop/Course** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. |

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| Detail any coaching clinics/conferences/courses you have facilitated or presented at, at any level:

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| --- | --- | --- | --- |
| **Date** | **Location** | **No. of Participants** | **Involvement** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text.  | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |

Detail any resources/publications or sports papers you have had published, or acknowledged by SLSSA or other recognised sport (attached copies): Click here to enter text. |
| Any other information? *(e.g. any contributions made to your Club/State outside of coaching, or any other coaching outside of surf lifesaving)* Click here to enter text. |
| **\*Please note: The winner of this award will be put forward as the SA nominee for the National award and will require attending an interview with SLSSA Awards & Recognition Committee. Please check and be aware of the National application criteria.** |
| CLUB ENDORSEMENT |
| Name of Club: Click here to enter text. | Name of Club representative: Click here to enter text. |
| Position: Click here to enter text. | Phone number: Click here to enter text. |
| Email address: Click here to enter text. |
| Comments/endorsement: Click here to enter text. |
| Signed: Click here to enter text. | Date: Click here to enter text. |
| **CHECK LIST:**[ ]  **All sections completed**[ ]  **Any resources/publications published or acknowledged**[ ]  **Photographs attached (JPEG and minimum 2MB in size)**[ ]  **Print out of Awards and Proficiencies (found on SLSA Members Portal)**[ ]  **Any additional information attached**[ ]  **Signed and endorsed by club** |