**CIRCULAR**

**Title:** Nipper of the Year & Nipper Parent of the Year Nominations

**Document ID:** C17114

**Department:** Awards & Recognition

**Audience:** President, Secretaries**,** Junior Secretaries, Coordinators, Coaches

**Date:** 19 February 2018

**Nipper of the Year**

The purpose of this award is to recognise young members who contribute significantly to their club through: involvement in extracurricular activities; encouraging new members; showing leadership in club activities; good participation and attendance in training; and generally being a good role model for other junior members.

*Clubs are to nominate: 1 Female and 1 Male that is an all-round role model.*

**Note:** This award is Not a Surf Sports award and is Not based on Competition results.

**Criteria**

*Please supply evidence, where appropriate, via either a printout from Surfguard or equivalent.*

* Must be a current Financial member
* Must hold the relevant Junior Evaluation and Competition awards.

**Selection Criteria**

*Please answer the selection criteria under the following headings for the period of 1 July 2017 to 30th June 2018 unless otherwise stated.*

* What have been your Three key achievements in the 2017/18 season?
* How have you contributed to your Club over the 2017/18 season?
* Give an example of a time you showed Leadership skills:
* Give an example of a time you were a good role model for other Juniors:
* How do you see yourself contributing to Surf Lifesaving in future years?
* What is your favorite thing about Surf Lifesaving and being a member of your club?

***Nipper of the Year has now replaced “Junior Lifesaver of the Year” and will now continue as Nipper of the Year moving forward. As the Nipper of the Year Award is part of the National Framework and elevates to a State Level, the Presentation will be part of the Red and Yellow Ball, Awards of Excellence on Saturday, 19th August 2018. We apologies for any confusion regarding the vote that had taken place at the Junior State Championships briefing.***

**Nipper Parent of the Year**

The purpose of the award is to recognise Parents who has provided extraordinary volunteer service to the Nippers through: being involved in some/all of the many roles that enables the Clubs Nipper Programs to run; ex: Age Group Manager, Junior Committees, Fundraising etc.

**Criteria**

* Must be a current Financial member of SLSA, in good standing
* Must be a Parent of a Junior member “Nipper” of a SLSSA affiliated Club during the 2017/18 season.
* Must have a current National Police Clearance “NPC”
* Profile on Surfguard is up to date including any qualifications or awards

**Selection Criteria**

*Please answer the selection criteria under the following headings for the period of 1 July 2017 to 30th June 2018 unless otherwise stated.*

* What have been your Three key achievements/contributions in the 2017/18 season?
* Which one of the Three above achievements/contributions do you consider you’re most outstanding for the 2017/18 season and why?
* What role/s do you hold within the Club? (ex: Age Group Leader, Team Manager, Committee Member etc.)
* How have you been a positive role model for your own and other children and including other Parents?
* How have you contributed to the wider Surf Lifesaving community?

Nominations for each Award must be submitted no later than Friday, 2nd March by COB.

Nominations to be sent through to Lorraine Hodgkiss

E: [Reception@surflifesavingsa.com.au](mailto:Reception@surflifesavingsa.com.au)

P: PO Box 117, West Beach SA 5024

**NOMINATION FORM**

Have you **completed the nomination form** and **answered the Selection Criteria?**

**PLEASE NO HAND WRITTEN SUBMISSIONS – Including all attachments/additional information**

Have you attached a **high resolution profile photograph** (JPEG and minimum 2MB in size)

Have you attached a **high resolution video,** nominee in action on the beach/at the club (20 sec max)

Have you **identified** the nominee’s **three key achievements** during the 2017/18 season Have you had your applicants club **endorse the nomination** and sent to State Centre

Have you checked all nominee details are correct (spelling of names, current email address and SLS club etc.) If unsure, please verify all personal details with the nominee

**Award Category:**

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| Click or tap here to enter text. |

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| **Nominee Contact Details** | |
| Name of Nominee  Mr/Mrs/Ms/Miss | Click or tap here to enter text. |
| Nominee’s postal address:  (including postcode and state) | Click or tap here to enter text. |
| Nominee’s contact number  (during the day and after hours) | Click or tap here to enter text. |
| Nominee’s contact email: | Click or tap here to enter text. |
| Nominee’s Club: | Click or tap here to enter text. |
| Nominee’s Club Address: | Click or tap here to enter text. |
| Nominee’s Club Contact details:  (include phone and email) | Click or tap here to enter text. |

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| **Nomination Summary:**  Identify the nominee’s key three achievements during the 2017/2018 season (bullet pointed) |
| Click or tap here to enter text. |

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| **Selection Criteria details:**  Achievements of the applicant during the 2017/2018 season: |
| Click or tap here to enter text. |

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| **CLUB ENDORSEMENT** | | |
| Club Name: | Click or tap here to enter text. | |
| Name of Club Representative | Click or tap here to enter text. | |
| Club rep position: | Click or tap here to enter text. | |
| Club rep contact no: | Click or tap here to enter text. | |
| Club rep email: | Click or tap here to enter text. | |
| Club rep comments: | Click or tap here to enter text. | |
| Club rep signature |  | Click or tap to enter a date. |

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| **AWARDS AND RECOGNITION COMMITTEE ENDORSEMENT** | | |
| Name of Committee Representative: | Click or tap here to enter text. | |
| Committee rep position: | Click or tap here to enter text. | |
| Committee rep contact no: | Click or tap here to enter text. | |
| Committee rep email: | Click or tap here to enter text. | |
| Committee rep comments: | Click or tap here to enter text. | |
| Committee rep signature |  | Click or tap to enter a date. |

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| **STATE ENDORSEMENT** | | |
| Name of State Representative | Click or tap here to enter text. | |
| State rep position: | Click or tap here to enter text. | |
| State rep contact no: | Click or tap here to enter text. | |
| State rep email: | Click or tap here to enter text. | |
| State rep comments: | Click or tap here to enter text. | |
| State rep signature |  | Click or tap to enter a date. |